

Building CommunityFor Missions In A Covid Crisis

Originally posted to the World Evangelical Alliance Mission Commission website, February 11, 2021.

In this article we introduce some core elements of building an effective community. Deputy Leader, Evi Rodemann, highlights the need to establish a distinct identity for the community and initiate members into that shared identity. The glue that holds a community together is mutual trust and this needs to be established and nurtured by the core leadership group. Members of the community should then be invited to participate, within explicit parameters, and given the freedom to contribute. The community then rewards the contribution of the participants, strengthening a sense of belonging, ultimately leading to more responsibility.

ooking back at 2020 and how the world has been dramatically affected by COVID-19, there is one word I will take into 2021 and it is "community". In many positive ways, community has stepped in and helped people affected by the pandemic, directly or indirectly. Believers of all sorts have been looking out for their neighbours, shared their goods, their time and even sometimes their lives. I believe, community will be even more important as we face 2021 with all the unknowns, where leaders are asked to lead into the fog. No one of us can face the pandemic on our own. We need each other in the missions community to discern the fog and lead into the future courageously.

What Is Community?

Community, according to various definitions, it is a group of men and women who lead a common life according to a rule where members share common cultural and historical heritage. It can be very local but also the community can be found in a nation or across nations where a group shares common characteristics or interests and perceives themselves to be distinct in some respect from the larger society within which they exist.

Community is not a building, institution or an organisation. It is both a feeling and a set of relationships that the members of the community form and maintain to meet common needs. The sense of community comes from shared experiences and shared history.

In the Biblical sense, it is a community of believers who follow Jesus. Their following has direct outcomes and impact in the wider communities the live amongst. First, they share a sense of responsibility for each other and then for the wider community they are part of.

A thriving community of believers is one where we work towards being united in mind and thought (1 Cor 1:10). Together we walk in the light and have fellowship with one another and together experience Jesus cleansing us from all sin (1 John 1:7). We bear each with other and forgive one another (Col 3:13) and carry each other's burdens (Gal 6:2).

Prayer is an important element, and we pray for each other so that we may be healed. Especially in these COVID-19 times when so many people are struggling.

It is this community of fellow believers who out of love for one another share their means with anyone who has need. See Acts 2:44-47, where we also read that God added to their numbers daily.

Engaging In Community

In my reading on community building and how to go about it best, I found two diagrams very useful and I would like to introduce them to you...



The Community Engagement Cycle¹



Evi Rodemann is passionate about helping people in various spheres of life to discover their calling and implement their visions and dreams. As a theologian and event manager, she has a particular interest in engaging with young people and developing young leaders within the European context, inspiring them to engage in God's mission. Evi's experience, after having lived abroad for a few years, includes hosting and managing major missions events in Europe and participating in Lausanne's Younger Leaders Generation Leadership Executive Team She recently established the organisation LeadNow e.V. (https://leadnow.events), is pursuing a PhD part-time on the impact of mission events, and has a personal website here: https://evirodemann.com/.

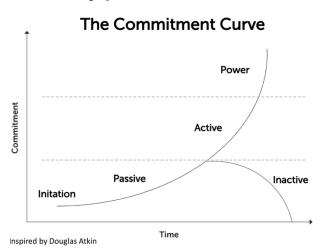
1

The Community Engagement Cycle starts with the identity and leads to reward. To belong to a community, you need to identify key core members who together will form the identity of the community.

The community initiator (or core group) needs to then earn the trust of the wider group and get the members to buy-in into the larger vision. This is where values play a critical role.

Everyone then is invited to participate, contributing their own skills, giftings, and resources such that, in the end, each member feels a sense of reward. They want to feel appreciated, strengthening a sense of belonging. From there, people will be encouraged to invite others into the community.

Applying this to communities of believers, our identity is based on a common foundation: Jesus Christ (1 Cor 3:11). As believers we start trusting him and each other. In our Christ-centred communities there is space to be, to believe and to belong. As discipleship develops, people will become active participants and know that they, together, are building the Kingdom of God. The rewards are many, including appreciation from our brothers and sisters, but our real reward is eternal, with Jesus reserving a place for each of us.



The Commitment Curve²

The second diagram, The Commitment Curve, highlights the journey of entering the community and moving from being passive, becoming more active to the point where it is possible also take on increasing responsibilities. This all happens over time.

For people to grow into greater responsibility in a growing community, and not fall off into inactivity, members of the community must keep moving through the four stages of the Community Engagement Cycle: being reminded of their identity, reinforcing trust, permitted to participate and rewarded for their contributions, which reminds them of their identity, and so on it goes.

Why Is Community Important For Missions?

1. It is about people

Whatever we have done in the pandemic, and will do in 2021 and beyond, it will have direct impact on us personally and as mission partners. Foremost, it is about people.

Though Christmas looked very different for most people in 2020, it was also used as the most creative and evangelistic opportunity that some regions have seen for many years. For example, I know of situations where many churches were closed for Christmas. So, Christians got together in their communities to bring church to the people. From Christmas alleys decorated as drive throughs across a whole town in the UK, to devotions on a playground attended by people who had never entered a church in Germany, to friends inviting their 100 neighbours to attend a Christmas carol service with a 5-minute devotion held by the local neighbour and youth pastor to which 80 people came while observing appropriate physical distancing.

Christian communities in Africa and Asia collected food to distribute during Christmas, sharing God's love among the most needy. Health workers received care packages from churches to thank them. Churches raised food packages for thousands in the UK. Some decorated advent windows each of the 24 days in December and invited all for a Christmas stroll around the town or neighbourhood. This was taken up by many people from whom it had been a very long time (if ever) since entering a church building.

Jesus is out to save people. People matter. People matter most to God. And communities of believers need to keep people as our priority when we do missions in this new year ahead of us.

2. It is about building God's Kingdom

The stronger a community is, the more connections it will have between each member, and the more impact it will have. As Christians engage in their local communities and build relationships, the more opportunities they will have to share and be the Gospel to people who otherwise would never hear about Jesus.

A community of believers never seeks to simply meet their own needs but is commissioned by God (Mt 28:18-20) to go into the world to be the salt and light (Mt 5:13-16) wherever they are located.

A lot of countries have reported a new open door to share the Gospel as people are asking more faith questions during this pandemic period. The vaccine is on the horizon, and people are getting vaccinated, yet the pandemic continues to shake the securities of many people. Where churches and missions agencies have creatively shared the Gospel online and offline, people have responded. Globally, we do see and hear that God is daily adding people into His Kingdom.

Though we rejoice with churches getting more clicks and views on their Sunday service stream, we rejoice even more when people decide to follow Jesus. We are not into building our own little kingdoms, but as collective communities of the body of Christ, we are his hand and feet.

If we really want to know our local communities, it is important to know who the main players are. Who are the leaders? The official and informal leaders? Where are the faith communities? What are the current needs? Where can a church make a difference? Where can churches unite together, bridge divides and bring peace?

Jesus' first friends and disciples did exactly that. They stepped out in faith and left behind the things they were comfortable with. They became more like Jesus every day and spread the Gospel wherever they went.

Lessons For The Missions Community

Let's become uncomfortable in 2021 and share the Good News in ways we have never done before, expecting God to walk with us and reveal the power of the gospel. Let's become community builders like never before, building communities online and offline, within and outside.

Some incredible missions conferences have taken place online in 2020 which were fantastically led, were inspiring and created community. It is possible to build a sense of community online. Churches have created some amazing events over the past few months as well, experimenting with what it means to share the Good News within an online community. Let's be innovative and think even more out of the box, for His name's sake. And once we can have in-house, in-person meetings again, and meet people face to face, let's keep online activities going to reach even further.

Finally, another lesson is that community drives retention. People interested in faith will explore your community when they feel wanted and welcomed. Let's make sure everyone is made welcome and integrated, online as well as offline.

Together, let's make the year ahead of us count, where our communities flourish and grow in God.

Footnotes:

- 1. https://cmxhub.com/build-a-thriving-community-from-scratch/
- 2. https://cmxhub.com/the-cmx-community-engagement-cycle/

Other References:

https://www.thnk.org/insights/building-a-community/

Covid-19 Implications Series 3